## BASINGSTOKE CANAL JOINT MANAGEMENT COMMITTEE

Date: Friday 17 October 2008
$\begin{array}{ll}\text { Time: } & \text { 10.05 am } \\ & \text { [There will be an informal public question time before }\end{array}$ the meeting beginning at 10.00am.]

Place: Basingstoke Canal Centre
Mytchett Place Road, Mytchett County Hall
Kingston upon Thames
Contact: Nicola Morris Surrey KT1 2DN
(Room 122, Tel: 0208541 7198, Email: nicola.morris@surreycc.gov.uk)
[For queries on the content of the agenda
and requests for copies of related documents]
Fax: 02085419005 DX: 31509 KINGSTON
Minicom: 02085418914 e:mail: cttee.services@ surreycc.gov.uk

If you would like a copy of this agenda or the attached papers in another format, eg large print or braille, or another language please either call our Contact Centre on 08456009 009, write to Surrey County Council at County Hall, Penrhyn Road, Kingston upon Thames, Surrey KT1 2DN, Minicom 0208541 8914, fax 0208541 9004, or email nicola.morris@surreycc.gov.uk.

This is a meeting in public. If you would like to attend and you have any special requirements, please contact Nicola Morris on 02085417198.

## Members

Hampshire County Council Surrey County Council
Councillor K G Chapman Mrs Elizabeth Compton
Councillor B T Gurden
Councillor $P$ Hutcheson
Councillor R J Kimber
Hampshire Districts:
Hart District Council
Councillor Ambler
Councillor Sara Kinnell
Rushmoor Borough Council
Councillor J H Marsh
Councillor M J Tennant

## Co-opted Members Appointed by Committee

Cllr Alan Rice TD
Mr Michael Gammon
MrJohn Doran
Mr David Munro
Mrs Diana S mith
Surrey Districts:
Guildford Borough Council
Councillor Mike Nevins
Runnymede Borough Council
Cllr A J Davis
Surrey Heath Borough Council
Councillor J osephine Hawkins
Woking Borough Council
Councillor G Preshaw

## Special Interest Groups

Surrey and Hampshire Canal Society
Mr P Redway MBE

Natural England<br>Catherine Chatters

Chief Executive: Richard Shaw
Publication: 09/10/08

## NOTES

1 No lunch arrangements have been made for Members of the Committee
2 This agenda and accompanying reports have been printed on recycled paper.

## AGENDA

PART 1 IN PUBLIC

ELECTION OF CHAIRMAN
ELECTION OF VICE CHAIRMAN
APOLOGIES FOR ABSENCE AND SUBSTITUTIONS
MINUTES OF THE LAST MEETING: 18 April 2008
DECLARATIONS OF INTERESTS
To receive any declarations of personal and/or prejudicial interests from Members in respect of any item to be considered at the meeting.

## Notes:

1. Declarations of interest should be made on a form available from the Committee Manager before the meeting.
2. Members are reminded that in accordance with the Constitution any Member declaring a prejudicial interest is required to withdraw from the meeting unless he/she has obtained a dispensation from the Standards Committee.

QUESTIONS AND PETITIONS
To receive either any questions or petitions.

## Notes:

1. The deadline for Member's questions is 12.00 noon four working days before the meeting.
2. The deadline for public questions is seven days before the meeting.
3. The deadline for petitions was 14 days before the meeting, and no petitions have been received.

CANAL DIRECTOR'S REPORT

DRAFT MEMORANDUM OF AGREEMENT
REPORT OF THE HONORARY TREASURER White

REPORT OF THE SURREY AND HAMPSHIRE CANAL SOCIETY Green

DATES OF FUTURE MEETINGS

